| 1. Name of the Institution: Government Polytechnic, Bhampur(760 | <b>010</b> ) |
|---|--------------|
|---|--------------|

| Address   | Engineering School Road, Berhampur-760010 |
|-----------|---|
| Telephone | 0680-2291660                              |
| Mobile    | 9937318821(Principal)                     |
| E.Mail    | govtpolytechnicberhampur@gmail.com        |

## 2. Name and address of the Trust/Society/Company and the Trustees:

| Address   | It is a Govt. Institution controlled by Director of Technical Education & |
|-----------|---|
| Telephone | Training, Odisha under Skill Development and Technical Education          |
| Mobile    | Department, Govt. of Odisha.  |
| E-Mail    |   |

## 3. Name and Address of the PRINCIPAL: Nishakar Mallick

| Address   | At- Government Polytechnic,Berhampur |
|-----------|--------------------------------------|
| Telephone | 0680-2291660                         |
| Mobile    | 9937318821                           |
| E-Mail    | nishakar.mallick@yahoo.com           |

## 4. <u>Name of the affiliating University</u>

| Name of the | State Council for Technical Education and Vocational Training, odisha, |
|-------------|--|
| affiliating | Bhubaneswar-751012   |
| University  |  |

## 5. Governance

| 5. | Governance   |   |
|----|--|---|
| •  | Members of the Board and<br>their brief background   | <ol> <li>Collector &amp; Dist Magistrate, Ganjam, Chatrapur</li> <li>Principal UCPES, Berhampur</li> <li>The General Manager, DIC, Berhampur</li> <li>The Executive Engineer, PWD Divn No.1, Berhampur</li> <li>The SDO, GED, Berhampur</li> <li>The SDO, GED, Berhampur</li> <li>The Executive Engineer, PHD, Berhampur</li> <li>The Principal , NITTF, Berhampur</li> <li>The Divisional Head, IDCO, Berhampur</li> <li>The District Employment Officer, Berhampur</li> <li>Principal, ITI, Hinjilicut</li> <li>Principal Govt Polytechnic Berhampur</li> </ol> |
| •  | Members of Academic<br>Advisory Body   | <ol> <li>Principal-Chairman</li> <li>Principal Govt.I.T.I,Cuttack-Ex-Officio Member</li> <li>HOD( Math ⪼)-Member</li> <li>HOD (Electrical)-Member</li> <li>HOD(Mechanical)-Member</li> <li>HOD (HM&amp;CT)-Member</li> <li>HOD Comp.Sc &amp;Engineering</li> <li>HOD Food Technology</li> </ol>   |
| •  | Frequentcy of the Board<br>Meeting and Academic<br>Advisory Body   | Governing Body meets twice a year and academic advisory body meets every fort night.  |
| •  | Organizational chart and<br>process  | Principal  Senior Lecturer  Lecturer  |
| •  | Nature and extent of<br>involvement of faculty and<br>students in academic<br>affairs/improvements                           | Faculty & students are actively involved in Academic & Overall improvement.   |
| •  | Mechanism/Norms and<br>Procedure for democratic/Good<br>Governance   | Constant monitoring, supervision & guidance   |
| •  | Student Feedback on<br>Institutional<br>Governance/Faculty<br>Performance  | Collected from students periodically.   |
| •  | Grievance Redressal<br>Mechanism for Faculty , staff<br>and students   | Available   |
| •  | Establishment of Anti Ragging<br>Committee   | Available   |
| •  | Establishment of Online<br>Grievance Redressal<br>Mechanism  | Available   |
| •  | Establishment of Grievance<br>Redressal Committee in the<br>Institution and Appointment<br>of OMBUDSMAN by<br>the University | Available   |
| •  | Establishment of Internal<br>Complaint Committee (ICC)   | Available   |
| •  | Establishment of Committee<br>for SC/ST  | Available   |
| •  | Internal Quality Assurance<br>Cell   | Available   |
|    |  | <b>D</b> 3  |

| 6. | 6. <u>Programmes</u>   |                        |            |                |         |                 |                                    |                |  |         |        |
|----|--|------------------------|------------|----------------|---------|-----------------|------------------------------------|----------------|--|---------|--------|
| •  | Name of Programmes approved by AICTE   | ENGINEERIN             | G & TE     | CHNOLOGY       |         |                 |                                    |                |  |         |        |
| •  | Name of Programmes Accredited by<br>AICTE  | NIL                    |            |                |         |                 |                                    |                |  |         |        |
| •  | Status of Accreditation of the Courses   | NOT APPLIED            |            |                |         |                 |                                    |                |  |         |        |
| •  | Total number of Courses  | 06                     |            |                |         |                 |                                    |                |  |         |        |
| •  | Number of Courses for which applied for accreditation  | NIL                    |            |                |         |                 |                                    |                |  |         |        |
| •  | Status of Accreditation- Preliminary/Applied<br>for SAR and results awaited/Applied for SAR<br>and visi9ts completed/Results of the visit<br>awaited/Rejected<br>Approved forcourses | NOT APPLICA            | ABLE       |                |         |                 |                                    |                |  |         |        |
| •  | For each programme the following details are to be given:  |                        |            |                |         |                 |                                    |                |  |         |        |
| •  | Name   | ENGINEERIN             | G AND '    | TECHNOLO       | GY      |                 |                                    |                |  |         |        |
| •  | Number of seats  | Civil-60, Electr       | ical-60, 1 | Mechanical-60  | ),CSE-4 | 40, Food Tech   | nology-20,HM&                      | &CT-30         |  |         |        |
| •  | Duration   | 3 years                |            |                |         |                 |                                    |                |  |         |        |
| •  | Cut off marks/rank of admission during the last three years (General Category)   | Year                   | Civil      | Mechani        | cal     | Electrical      | НМ&СТ                              | Food<br>Techno | ology                                    | CSE     |        |
|    |  | 2017-18                | -          | -              |         | -               | -                                  | -              |  | -       |        |
|    |  | 2018-19                | 41.33      | 61.83          |         | 55.17           | 39.33                              | 37.67          |  | 53.20   |        |
|    |  | 2019-20                | 63.00      | 67.17          |         | 64.83           | 35.00                              | 42.33          |  | 67.20   |        |
|    |  | 2020-21                | 55.83      | 60.67          |         | 60.08           | 48.17                              | 36.17          |  | 69.50   |        |
| •  | Fee  | GENERAI                |            |                |         | SC/ST           |                                    |                |  | TFW     |        |
|    |  | Rs.5800/- Per<br>Annum |            |                | 5 Lakh) | ) & Rs.800/- (1 | t annual income<br>If Parent Annua |                | Rs.3300/- Per Ann<br>parent is above 8 I |         | ome of |
| •  | Placement Facilities   | On Campus and          | d OFF C    | Campus Facilit | ties    |                 |                                    |                |  |         |        |
| •  | Campus placement in last three years with<br>minimum salary, maximum salary and<br>average salary  | Year                   | •          | Civil          | Mech    | nanical         | Electrical                         | HM&C'          | Food<br>Technology                       | CSE     | Total  |
|    | average salary   | 2017-18                | (          | 0              | 10      |                 | 02                                 | 05             | 0  | 0       | 17     |
|    |  | 2018-19                |            | 1              | 11      |                 | 03                                 | 09             | 0  | 01      | 25     |
|    |  | 2019-20                |            | 0              | 12      |                 | 04                                 | 00             | 0  | 03      | 19     |
|    |  | 2020-21(Dec)           |            | 0              | 15      |                 | 10                                 | 00             | 0  | 0       | 25     |
|    |  | Minimum<br>Salary (pa) |            | 01 Lakh        |         |                 | 02 Lakh                            |                |  | 02 Lakh |        |

| Maximum<br>Salary(pa) | 02 Lakh  | 04 Lakh | 04 Lakh |
|-----------------------|----------|---------|---------|
| Average<br>Salary(pa) | 1.5 Lakh | 03 Lakh | 03 Lakh |

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